



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

April 8, 2025  
 1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Invocation by Father Charlie Urnick and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
 KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for March 11, 2025. (For possible action)
- IV. Approval of the Agenda for April 8, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Wings and Wildlife event scheduled for May 3, 2025, at the Pyramid Canyon Park, and any other updates from Clark County (For discussion only)
  - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
  - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  - 5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: May 13, 2025

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)





# Laughlin Town Advisory Board

March 11, 2025

## MINUTES

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Board Members: Pamela Walker– Chairperson  
Kathy Ochs- Vice Chair  
Bradley Beck  
Fred Doten  
Kathleen Hoss - Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Pamela Walker at 1:30 pm, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: Emma Fico voiced her concerns regarding ATV's and other off-road vehicle causing a lot of noise and dust outside her back yard. Mark Moskowitz advised that the Laughlin administrative office was currently handling this issue.
- III. Approval of Minutes for February 11, 2025. (For possible action)  
  
Moved by: Kathy Ochs  
Action: Approved as written  
Vote: 4-0
- IV. Approval of agenda for March 11, 2025, and hold, combine or delete any items (For possible action)  
  
Moved by: Kathy Ochs  
Action: Approved  
Vote: 4-0
- V. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Puppy Love and Animal Vaccination event from February 15<sup>th</sup>, River Flow Committee update, remembering former Laughlin Town Advisory Board Member Herm Walker, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

Mark Moskowitz said the second annual animal vaccination event was a huge success and said 200 animals were vaccinated and microchipped. He thanked the Animal Foundation, Metro, MVP's, Chamber of Commerce, Clark County Fire Department, staff from the Parks & Recreation Department, and County Admin Staff and volunteers. He said to make sure and register the chip at <https://www.mypethealth.com> If there are any questions about how to register, please contact the Animal Foundation at (702) 384-3333 or animalfoundation.com.

Mark Moskowitz asked for a moment of silence in honor of Hermon Walker, who passed away February 20, 2025. He served on the Laughlin Town Advisory Board from 2020-2024. Mr. Walker moved to Laughlin in 1992 and worked as a corporate Attorney for the Riverside Hotel and Casino for twenty-five years. Herman was a wonderful asset to the community and will be deeply missed.

Mr. Moskowitz shared a training video which featured LTAB's Vice Chair Kathy Ochs. It has been released to social media to recruit individuals to join other town boards that have vacancies in Clark County. Ms. Ochs did a great job representing Laughlin and what it means to be a town board member.

Mr. Moskowitz provided information regarding the closing of the Silver Copper Crossing Bridge, starting March 24<sup>th</sup> for two weeks, Mondays - Thursdays, and re-open on Thursday evening, Friday, Saturday, and Sunday. Clark County will be installing ten (10) turnouts along the road for people's safety.

Current newsletters are available in the back.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Donnie Cox provided the February report.

February 2025 Statistics:

Calls for Service: 282  
Traffic Citations: 71  
DUIs: 2  
Battery Domestic Violence Arrests: 2  
Bookings: 17  
Juvenile Citations: 0  
Laughlin High/ Middle School: 2  
Bennett Elementary: 0

Sgt. Cox announced the Coffee with a Cop being held tomorrow.  
A Blood Drive being held here in this room April 2<sup>nd</sup>. He invited everyone to turn out and donate.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Total Contacts: 581; motorist assist, abandoned vehicles, pedestrians, etc.  
Traffic Stops: 452  
Citations: 459  
Commercial Inspections: 40  
Auto accidents: 8

Arrest: 1

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Mike Hutcherson provided the February's report.

Statistics February 2025:

Station 76: 122

Station 85: 46

Total responses: 168

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: February 2025, 229 - acre feet.

2025 Total diversions: 482 acre-feet

Water System Update:

Thousand Zone Motor Control Center upgrade has begun and will improve system reliability and operation when completed.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continue to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

Vice Chair Ochs inquired about the current development.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Will Smith was unable to attend, but provided a report that is on the back table.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr was unable to attend but provided a flyer, that is on the back table.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333



[kellylehr@unr.edu](mailto:kellylehr@unr.edu)  
<https://extension.unr.edu>

8. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Carrie Larson was unable to attend but provided a report that is on the back table.

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:  
Gretchen Wilson / Big and Rich will be held May 24, 2025

Cinch World's Toughest Rodeo:  
April 12, 2025

Rockets over the River will be held July 4<sup>th</sup> starting at 9:00 pm and lasting 22 minutes this year.  
Message with the Stars - providing our tri-state residents with the opportunity to send messages on a pyrotechnic shell to their loved ones.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Martin Knauss voiced his concerns regarding Hiko Springs project and an SID for Bruce Woodbury.

Robert Bilbray voiced his suggestion for a local cemetery.

Vice Chair Ochs provided information regarding SBA (Small Business Association) and has volunteered to mentor new business owners.

Emma Fico voiced her concerns regarding air quality during off road racing. Jackie Wallin Commented that every event has Air Quality Control regulating the air quality.

IX. Next Meeting Date: April 8, 2025

X. Adjournment: 2:16 pm

*These minutes are in draft form and will be formally approved at the April 8, 2025, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the May 13, 2025, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:  
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT